3510-22-P

## DEPARTMENT OF COMMERCE

**National Oceanic and Atmospheric Administration** 

[RTID 0648-XC214]

New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION**: Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). This meeting will be held in-person with a webinar option. Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This hybrid meeting will be held on Thursday, August 18, 2022, at 9 a.m.

Webinar registration URL information:

https://attendee.gotowebinar.com/register/8844799612808002062.

**ADDRESSES:** The meeting will be held at the Four Points by Sheraton, One Audubon Road, Wakefield, MA 01880; telephone: (781) 245-9300.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

## **SUPPLEMENTARY INFORMATION:**

Agenda:

The Committee plans to review a final report from Exempted Fishing Permit

project #19066 related to clam dredge-based surveys within the Great South Channel

Habitat Management Area and then discuss the utility of the study for managing fishing

gear impacts in the area. The Committee also will: (1) receive updates on Blue Water

Fisheries offshore aquaculture project and development of the required Environmental

Impact Statement; (2) discuss the potential scope and objectives for a related Council

action to authorize Atlantic salmon aquaculture in the EEZ; (3) discuss ongoing offshore

wind development activities including opportunities for comment; and (4) discuss

potential 2023 habitat-related work priorities. Other business may be discussed as

necessary.

Although non-emergency issues not contained in this agenda may come before this

group for discussion, those issues may not be the subject of formal action during this

meeting. Action will be restricted to those issues specifically listed in this notice and any

issues arising after publication of this notice that require emergency action under section

305(c) of the Magnuson-Stevens Act, provided the public has been notified of the

Council's intent to take final action to address the emergency.

**Special Accommodations** 

This meeting is physically accessible to people with disabilities. Requests

for sign language interpretation or other auxiliary aids should be directed to

Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to

the date.

This meeting will be recorded. Consistent with 16 USC 1852, a copy of

the recording is available upon request.

Authority: 16 U.S.C. 1801 et seq.

Dated: July 27, 2022.

Rey Israel Marquez,

Acting Deputy Director,

Office of Sustainable Fisheries,

National Marine Fisheries Service.

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